

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MATA SUKHDEVI PUBLIC SCHOOL NANGLI POONA DELHI
2	AFFILIATION NO.(IF APPLICABLE)	2730686
3	SCHOOL CODE (IF APPLICABLE)	85112
4	COMPLETE ADDRESS WITH PIN CODE	MATA SUKHDEVI PUBLIC SCHOOL, MAIN GTK ROAD, NANGLI POONA, NEW DELHI, - 110036
5	PRINCIPAL NAME	ANJU GUPTA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	ms_ps2007@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9212310456

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/3vCB04K">https://bit.ly/3vCB04K</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/3vH1XUS">https://bit.ly/3vH1XUS</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3cTlwCZ">https://bit.ly/3cTlwCZ</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3q7cveH">https://bit.ly/3q7cveH</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/3wCH5zz">https://bit.ly/3wCH5zz</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bit.ly/3q8Tqco">https://bit.ly/3q8Tqco</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/35yPpnY">https://bit.ly/35yPpnY</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3q51EC6">https://bit.ly/3q51EC6</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://bit.ly/3vzJSbf">https://bit.ly/3vzJSbf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3gBkjB2">https://bit.ly/3gBkjB2</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3xtNwou">https://bit.ly/3xtNwou</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bit.ly/35wiXTI">https://bit.ly/35wiXTI</a>
<b>D : STAFF (TEACHING) :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	ANJU GUPTA
2	TOTAL NO. OF TEACHERS	27
	PGT	8
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	113	98	86.7	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	92	81	86	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	19485
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	36 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.matasukhdevischool.com/gallery">https://www.matasukhdevischool.com/gallery</a>